

**DOOR SCHEDULE**

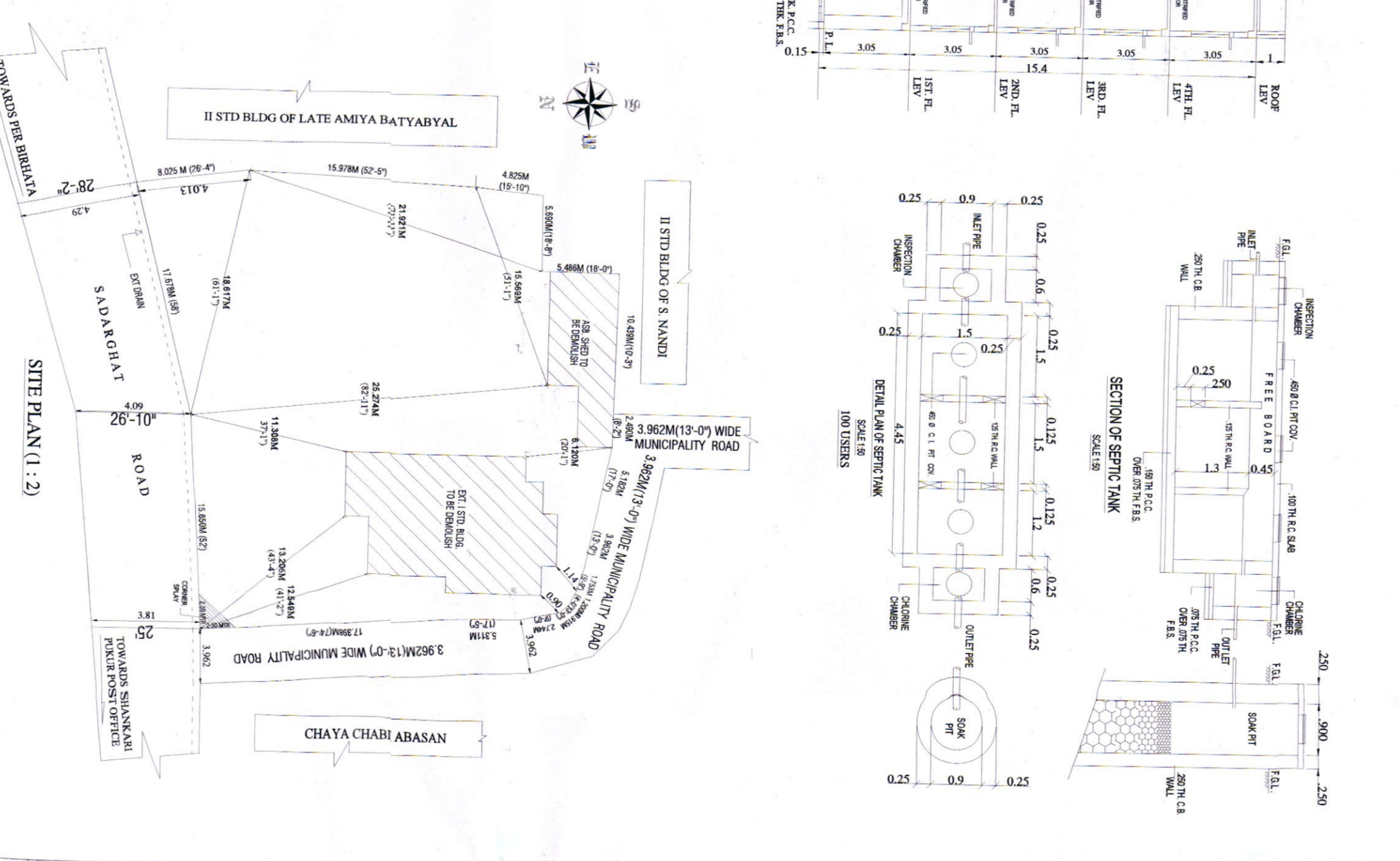
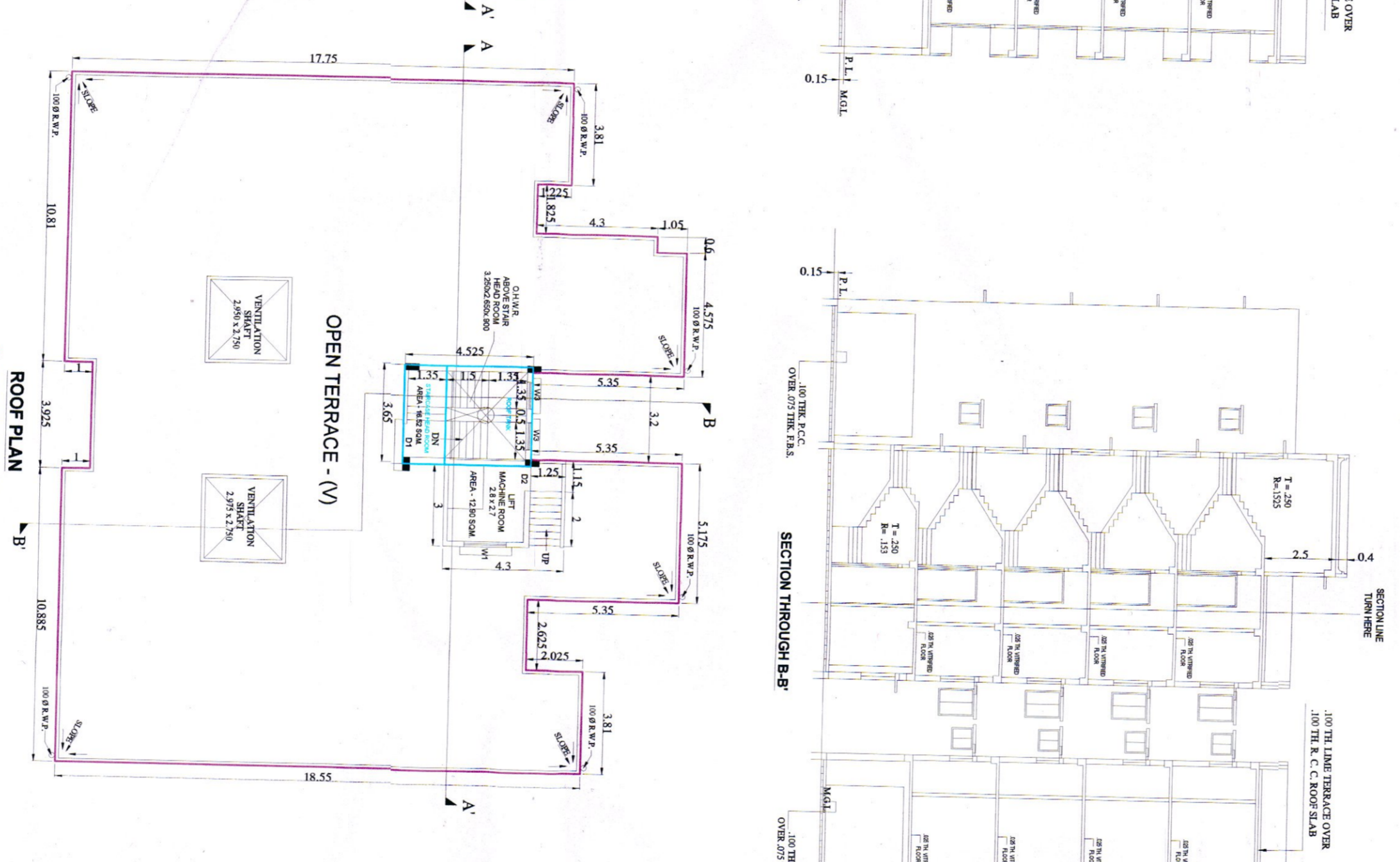
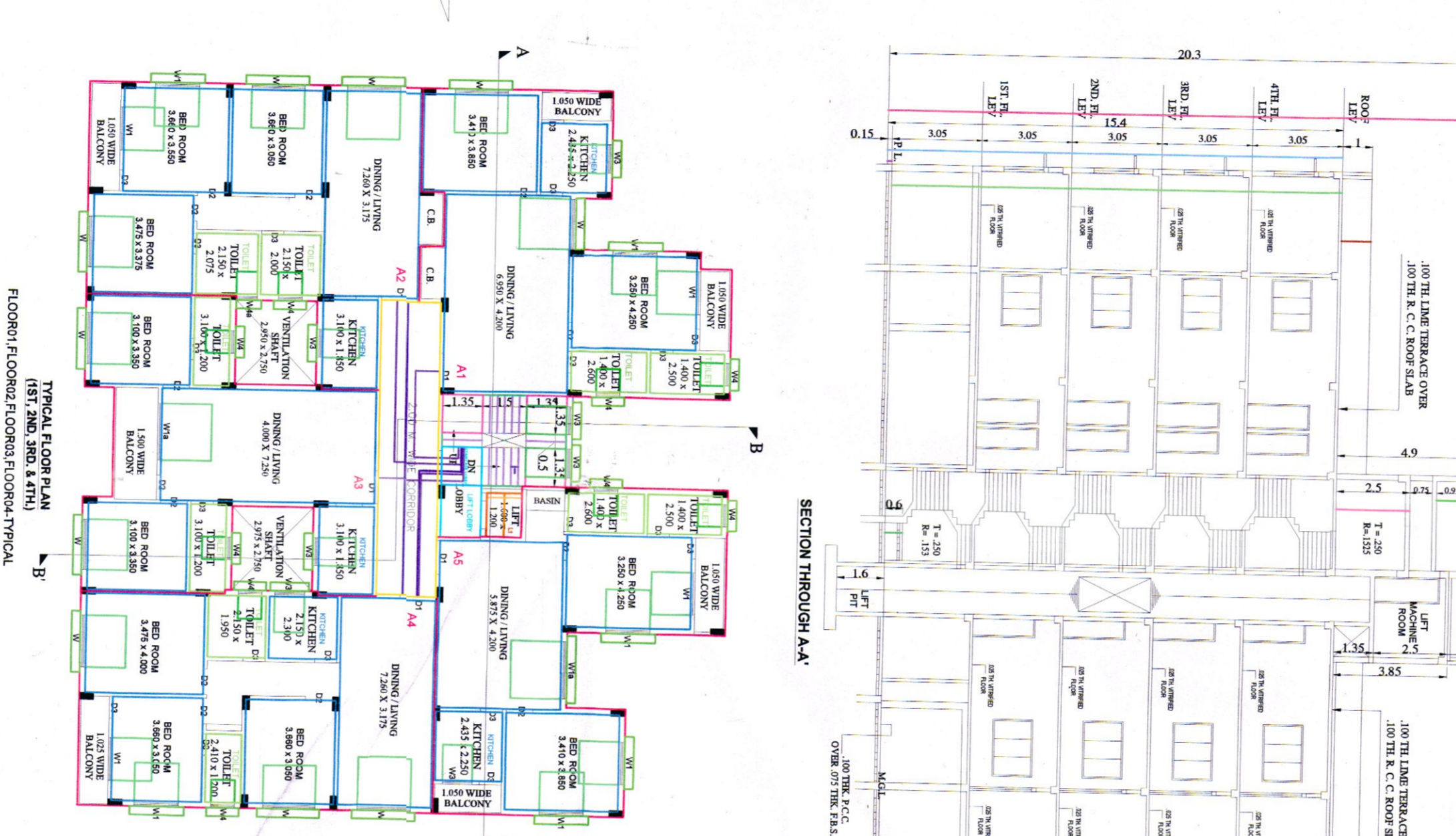
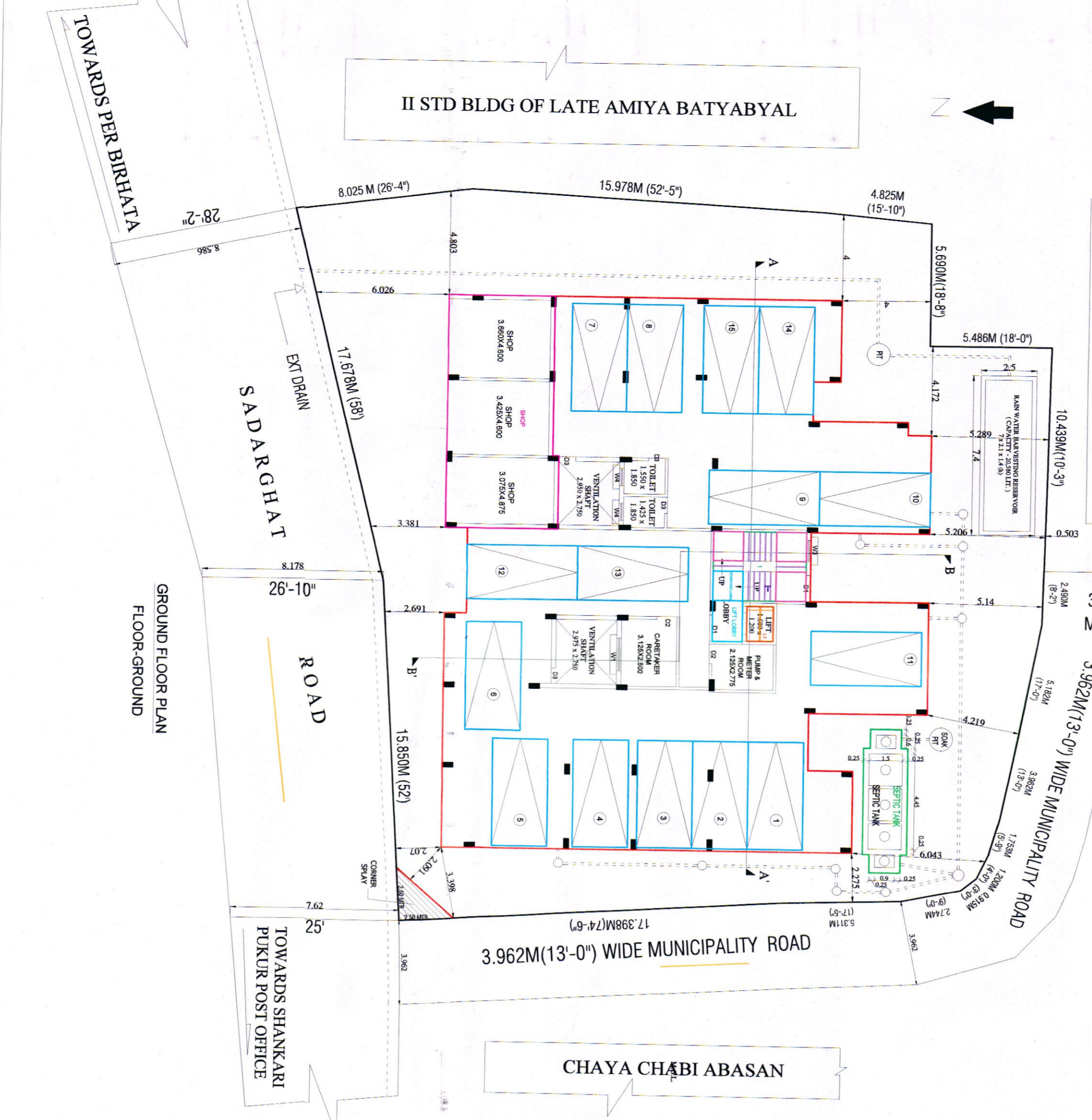
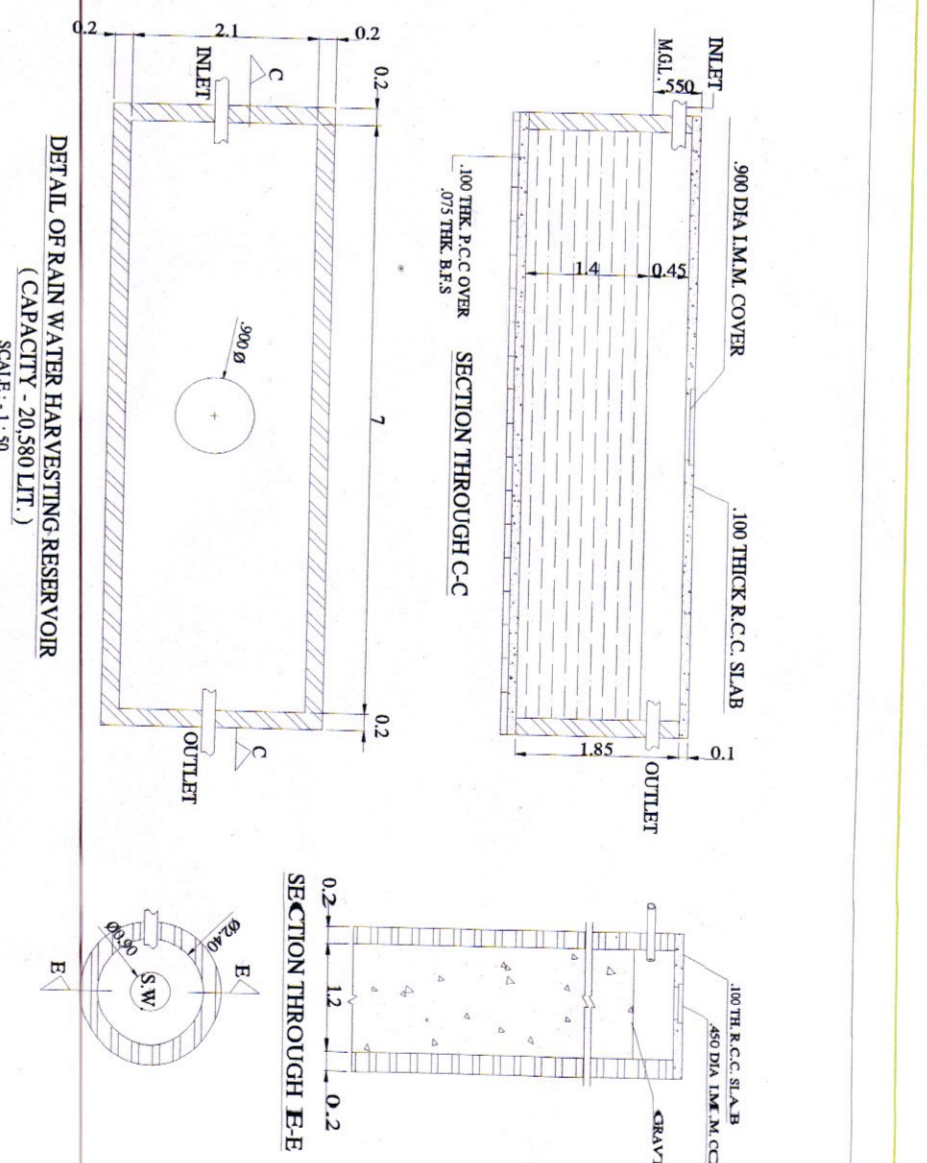
NO.	DOOR TYPE	WIDTH	HEIGHT	AREA
01	WOODEN DOOR	1.00	2.10	2.10
02	WOODEN DOOR	1.00	2.10	2.10
03	WOODEN DOOR	1.00	2.10	2.10
04	WOODEN DOOR	1.00	2.10	2.10
05	WOODEN DOOR	1.00	2.10	2.10
06	WOODEN DOOR	1.00	2.10	2.10
07	WOODEN DOOR	1.00	2.10	2.10
08	WOODEN DOOR	1.00	2.10	2.10
09	WOODEN DOOR	1.00	2.10	2.10
10	WOODEN DOOR	1.00	2.10	2.10
11	WOODEN DOOR	1.00	2.10	2.10
12	WOODEN DOOR	1.00	2.10	2.10
13	WOODEN DOOR	1.00	2.10	2.10
14	WOODEN DOOR	1.00	2.10	2.10
15	WOODEN DOOR	1.00	2.10	2.10
16	WOODEN DOOR	1.00	2.10	2.10
17	WOODEN DOOR	1.00	2.10	2.10
18	WOODEN DOOR	1.00	2.10	2.10
19	WOODEN DOOR	1.00	2.10	2.10
20	WOODEN DOOR	1.00	2.10	2.10
21	WOODEN DOOR	1.00	2.10	2.10
22	WOODEN DOOR	1.00	2.10	2.10
23	WOODEN DOOR	1.00	2.10	2.10
24	WOODEN DOOR	1.00	2.10	2.10
25	WOODEN DOOR	1.00	2.10	2.10
26	WOODEN DOOR	1.00	2.10	2.10
27	WOODEN DOOR	1.00	2.10	2.10
28	WOODEN DOOR	1.00	2.10	2.10
29	WOODEN DOOR	1.00	2.10	2.10
30	WOODEN DOOR	1.00	2.10	2.10

**AREA (F.A.R.) CALCULATION**

FLOOR AREA	AREA	PERCENTAGE	PERMITTED	ACTUAL	COMPLIANCE
GROUND FLOOR	1234	100%	100%	1234	100%
FIRST FLOOR	1234	100%	100%	1234	100%
SECOND FLOOR	1234	100%	100%	1234	100%
THIRD FLOOR	1234	100%	100%	1234	100%
ROOF TERRACE	1234	100%	100%	1234	100%
<b>TOTAL FLOOR AREA</b>	<b>5000</b>	<b>100%</b>	<b>100%</b>	<b>5000</b>	<b>100%</b>

**CAR PARKING CALCULATION**

USES	TOTAL FLOOR AREA	NO. OF CAR PARKING SPACES	PERCENTAGE
RESIDENTIAL AREA	1234	12	100%
COMMERCIAL AREA	1234	12	100%
OFFICE AREA	1234	12	100%
RETAIL AREA	1234	12	100%
RESTAURANT AREA	1234	12	100%
<b>TOTAL</b>	<b>5000</b>	<b>60</b>	<b>100%</b>



**AREA CALCULATION**

AREA OF LAND = 1052.182 SQM / 11 326.60 SFT.

AREA OF LAND (AS PER PHYSICAL MEASUREMENT) = 953.021 SQM.

NATURE OF LAND - BASTU

**SITE PLAN OF PROPOSED G+1V STORED COMMERCIAL CLIM RESIDENTIAL BUILDING PLAN (FLAT TYPE) OF F.SRI DEB KUMAR DAN S/O LATE PRAKRISHNA DAN AT THE MOUZA-SHANKARIPUR UDUR, JT. NO-38 R.S. PLOT NO- 173, 174 & 174/527, R.S. KH NO- 81/85, 89 & 90, LR. PLOT NO- 383, 394 & 395, LR. KH NO- BURDWAN MUNICIPALITY, P.S. - BURDWAN & DIST- PURBA BANGHAMANI**

**STRUCTURAL DECLARATION**

I, the undersigned, hereby declare that the structural design and construction of the above mentioned building is in accordance with the provisions of the Indian Standards and other relevant codes of practice and that the building is safe and sound for the intended use and occupancy.

**SCALE - 1:1**

**ARCHITECTURAL SHEET**

